

M
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01

LIEF EN LEED

Enige persoon wat behoefte het aan pastorale ondersteuning en/of geestelike hulp van die een of ander aard, is welkom om ds Willie de Beer te kontak by

082 442 7477

Laat asb die kekkantoor weet van siekte/dood/nood in jou gesin, of as jy van iemand weet wat hulp nodig het.



03/01	Slabbert	Koenie	0833786289	W05
03/03	Pienaar	Marius	0825619400	BW1
03/04	Muller	Gerda	0728074133	W07
03/05	de Villiers	Lienke		BW1
03/05	Kotze	Suzette	0824949253	W04
03/06	De Jager	Johannes		BW2

BYBELSKOOL

Vanmiddag om 17:00 gaan ons weer voort met die bybelskool.

Ons kyk na verskillende literatuursoorte wat in die Bybel voorkom en hoe verskillende skrywers hiervan gebruik maak om hulle stories te vertel.

Dit is 'n baie interresante studie, moet dit nie misloop nie .

SONDAGSKOOL /WES-WEG JEUG / JONGMENSE

Sondagskool gaan soos normaal voort vandag

WesWeg JEUG

(gr 7 tot gr12) : Sien julle vanaand om 17:00



Ons is opsoek na hulp by die Sondagskool.

Stel jy belang?

Skakel asb Yolandi 076 128 9040

WÊRELDBIDDAG VIR MANS



WAAR: by die NGK Mon-Wes

ADRES: Kalkoenstraat 38,
Monumentpark-Wes

WANNEER: 6 Maart 2026

TYD: 05:30

Koffie en Muffins word voorsien

*Kom wees Broos saam, Biddend saam
Mans saam*



WERELDBIDDAG VIR VROU

Vrydag, 6 Maart 2026

9:45 vir 10:00

HUIS HJ PIEK

Middelstraat 153,
Nieuw Muckleneuk, Pta

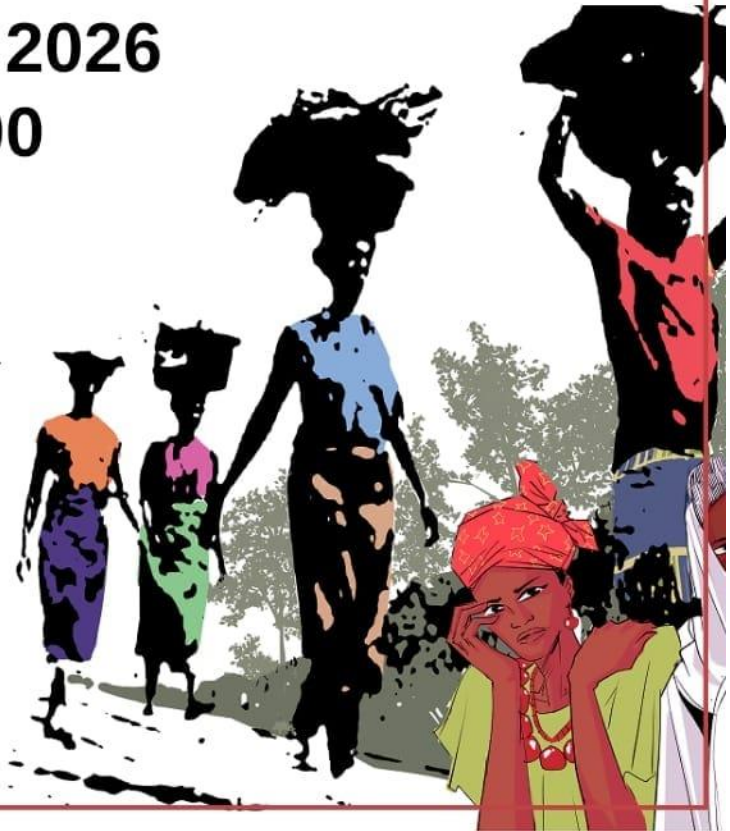
Tema vir 2026

Matt 11 vers 28-30

"Kom, Ek sal jou rus gee".

Die program is saamgestel deur
vroue van Nigerië

Almal word vriendelik uitgenooi
om hierdie spesiale dag saam met
Huis Piek en sy inwoners te kom vier

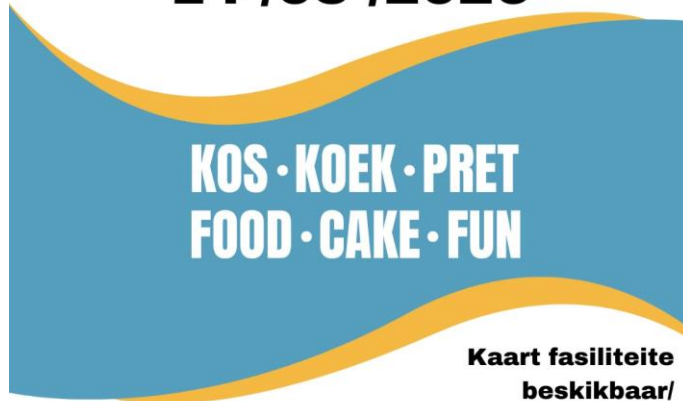


**Ons gemeente se dames sluit by
Huis HJ Piek aan vir die biddag**



DORPSFEES

14 /03 /2026



KOS · KOEK · PRET
FOOD · CAKE · FUN

Kaart fasiliteite
beskikbaar/
Card facilities
available

5km fun run 
@ 08:00

NG MonWes Kalkoenstr 38



DORPSFEES

14 /03 /2026

5km Fun Run 
@ 08:00

Kom bymekaar voor 8:00 by die
kerkhek in Steenloper straat

NG MonWes Kalkoenstr 38



SKENKINGS VIR DORPSFEES



EIERS
MEEL
OLIE
WIT SUIKER

10X 500G SPAR BAK MARGARIEN
VERSIERSUIKER
CACAO
MELK
10 BLIKKE KARMEL

NAAMLISTE IN INGANGSPORTAAL AS JY NOG JOU
NAAM WIL OPSIT VIR HULP

BOEKE EN WIT OLIFANTTAFEL ITEMS KAN JUL
KERK TOE BRING

WEEKLIKSE AKTIWITEITE

➔ BYBELSTUDIE

Dinsdag oggende 10:00 – 11:00

Lapa

➔ MANNEBEDIENING

Vrydag oggend 05:30 tot 06:15

Lapa

➔ BYBELSKOOL

Sondag aand 17:00 – 18:00

Lapa



the cloud said, "This is my beloved Son,⁵ with whom I am well pleased.⁶ Listen to him."⁴ When the disciples heard this, they fell on their faces and were terrified.⁷ But Jesus came and touched them, saying, "Rise, and have no fear."⁸ And when they lifted up their eyes, they saw no one but Jesus only.⁹ And as they were coming down the mountain, Jesus commanded them, "Tell no one the vision, until the Son of Man is raised from the dead."¹⁰ And the disciples asked him, "Then why do the scribes say that first Elijah must come?"¹¹ He answered, "Elijah does come, and he will restore all things.¹² But I tell you that Elijah has already come, and they did not recognize him, but did to him whatever they pleased.¹³ So also the Son of Man will certainly suffer at their hands."¹⁴ Then the disciples understood that he was speaking to them of John the Baptist.

Jesus Heals a Boy with a Demon

¹⁴And when they came to the crowd, a man came up to him and, kneeling before him, said, "Lord, have mercy on my son, for he is an epileptic and he suffers terribly. For often he falls into the fire, and often into the water.¹⁶ And I brought him to your disciples, and they could not heal him."¹⁷ And Jesus answered, "O faithless and twisted generation, how long am I to be with you? How long am I to bear with you? Bring him here to me."¹⁸ And Jesus rebuked the demon, and it came out of him, and the boy was healed instantly.¹⁹ Then the disciples came to Jesus privately and said, "Why could we not cast it out?"²⁰ He said to them, "Because of your little faith. For truly, I say to you, if you have faith like a grain of mustard seed, you will say to this mountain, 'Move from here to there,' and it will move, and nothing will be impossible for you."²¹

Jesus Again Foretells Death, Resurrection

²²As they were gathering in Galilee, Jesus said to them, "The Son of Man is about to be delivered into the hands of

men,²³ and they will kill him, and he will be raised on "the third day." And they were greatly distressed.

The Temple Tax

²⁴When they came to Capernaum, the collectors of the two-drachma tax went up to Peter and said, "Does your teacher not pay the tax?"²⁵ He said, "Yes." And when he came into the house, Jesus spoke to him first, saying, "What do you think, Simon? From whom do kings of the earth take toll or tax? From their sons or from others?"²⁶ And when he said, "From others," Jesus said to him, "Then the sons are free.²⁷ However, not to give offense to them, go to the sea and cast a hook and take the first fish that comes up, and when you open its mouth you will find a shekel.²⁸ Take that and give it to them for me and for yourself."

Who is the Greatest?

18At that time the disciples came to Jesus, saying, "Who is the greatest in the kingdom of heaven?"² And calling to him a child, he put him in the midst of them,³ and said, "Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven.⁴ Whoever humbles himself like this child is the greatest in the kingdom of heaven."

⁵Whoever receives one such child in my name receives me,⁶ but whoever causes one of these "little ones" who believe in me to sin,⁷ it would be better for him to have a great millstone fastened around his neck and to be drowned in the depth of the sea.

Temptations to Sin

⁷"Woe to the world for temptations to sin!"⁸ For it is necessary that temptations come, but woe to the one by whom the temptation comes!⁹ And if your hand or your foot causes you to sin, cut it off and throw it away. It is better for you to enter life crippled or lame than with two hands or two feet to be thrown into the eternal fire.

¹Or my Son, my first beloved. ⁴Look at ⁴ Greek text. ⁵Some manuscripts insert verse 21. But this kind of verse comes out of program and fitting. ⁶Some manuscripts retained. ⁷Look at verse 1. ⁸Some manuscripts insert verse 21. But this kind of verse comes out of program and fitting. ⁹Some manuscripts retained. ¹⁰Look at verse 1. ¹¹Some manuscripts insert verse 21. But this kind of verse comes out of program and fitting. ¹²Some manuscripts retained. ¹³Some manuscripts insert verse 21. But this kind of verse comes out of program and fitting. ¹⁴Some manuscripts retained. ¹⁵Some manuscripts insert verse 21. But this kind of verse comes out of program and fitting. ¹⁶Some manuscripts retained. ¹⁷Some manuscripts insert verse 21. But this kind of verse comes out of program and fitting. ¹⁸Some manuscripts retained. ¹⁹Some manuscripts insert verse 21. But this kind of verse comes out of program and fitting. ²⁰Some manuscripts retained. ²¹Some manuscripts insert verse 21. But this kind of verse comes out of program and fitting.

ONS BID VIR ONS VERVOLGDE BROERS EN SUSTERS

Die top 50 lande waar Christene die meeste vervolgd word volgens die Wêreldwaarnemingslys (WWL) van Geopende Deure:

Metodiek van die WWL: Die internasionale span toegewyde navorsers werk nou saam met ander kundiges wat op streeks-, nasionale en sub-nasionale vlak werk. Sommige van hulle is Geopende Deure-personeel, terwyl ander eksterne konsultante is. Die span doen navorsing oor die vervolging van Christene op 'n stewige grondslag wat daarop gemik is om vakkundige ondersoek te deurstaan en akademiese leiding aanvaar. WWL versamel en publiseer al sedert 1992 gedetailleerde data oor die vervolging van Christene.

Kom ons wees elke dag dankbaar vir ons 'vryheid' in SA en bid ook dat die deure vir die Evangelie ons land vir altyd sal oop bly.

Groetnis,
Getuieniskommissie

1. Noord-Korea	14. Myanmar	27. Tadjikistan	40. Kirgizstan
2. Somalia	15. Mali	28. Laos	41. Turkye
3. Yemen	16. Burkina Faso	29. Demokratiese Rep vd Congo	42. Egipte
4. Sudan	17. China	30. Mexiko	43. Comoros
5. Eritrea	18. Irak	31. Tunisië	44. Katar
6. Sirië	19. Maldives	32. Nicaragua	45. Kazakhstan
7. Nigerië	20. Algerië	33. Bangladesh	46. Nepal
8. Pakistan	21. Mauritanië	34. Bhutan	47. Columbië
9. Libië	22. Sentral Afrika Rep	35. Burmekistan	48. Chad
10. Iran	23. Morokko	36. Ethiopië	49. Jordanië
11. Afganistan	24. Kuba	37. Cameroon	50. Brunie
12. Indië	25. Uzbekistan	38. Oman	
13. Saudi-Arabië	26. Niger	39. Mozambique	

Die Reis deur Lydenstyd: Van Woestyn na Opstanding

Gedurende die sewe weke van Lydenstyd beweeg ons as gemeente saam op 'n geestelike reis - van stilte en selfondersoek na hoop, en uiteindelik na die vreugde van die opstanding. Die blommerangskikking voor in die kerk verander elke week doelbewus om hierdie geloofspad visueel te weerspieël. Dit begin eenvoudig en sober, met natuurlike elemente wat die woestyntyd simboliseer, en ontwikkel geleidelik met nuwe kleure, groei en simboliek soos ons nader beweeg aan Paasfees. Teen die einde word dit 'n viering van lewe en oorwinning., 'n herinnering dat God nuwe lewe bring waar daar eens droogte was, en dat Christus se opstanding ons hoop en vreugde is.

Week 1: Die Woestyn: Stilword voor God

Die rangskikking begin baie eenvoudig en amper kaal, met droë takke en natuurlike kleure. Dit simboliseer die woestyntyd van stilte, selfondersoek en afhanklikheid van God. Ons word genooi om ons harte voor Hom oop te maak.

Week 2: Omkeer: Terugkeer na God

'n Klein teken van groen word bygevoeg – 'n simbool van nuwe begin en groei. Bekering begin dikwels met klein keuses wat mettertyd verander in 'n nuwe rigting van lewe saam met God.

Week 3: Hoop: Genade breek deur

Sagte kleur verskyn vir die eerste keer. Dit herinner ons dat God se genade reeds besig is om nuwe lewe te bring, selfs wanneer die pad nog ernstig en sober is. Hoop begin sigbaar word.



Week 4: Volharding: Krag vir die Pad

Die rangskikking kry meer vorm en hoogte. Dit simboliseer geloof wat groei en sterker word. God gee krag vir die reis, en ons leer om met volharding aan te hou, selfs wanneer dit uitdagend bly.

Week 5: Lig in die Struggle: Liefde word sigbaar

Meer ligte kleure en helderheid kom by. Dit herinner ons dat Christus se liefde en opoffering die lig is wat deur die donker breek. Die pad na die kruis word duideliker.

Week 6: Heilige Week: Die Pad na die Kruis

Dieper kleure en sterker simboliek verskyn, wat Jesus se lyding en liefde voorstel. Hierdie week help ons om die erns van die kruis te verstaan en met dankbaarheid stil te staan by sy offer.

Week 7: Opstanding: Lewe oorwin

Die rangskikking verander na volheid, varsheid en oorfloed. Lig, nuwe lewe en vreugde simboliseer die opstanding. Waar daar eers eenvoud en soberheid was, is daar nou viering – want Christus leef.

LIEFDESGAWES



Monumentpark-Wes

ABSA Brooklyn

Tjek rek: 1500 590 250

Takkode: 632005

EFT - Stuur bewys aan finansies@monwes.co.za

Kaartmasjien in finansies kantoor beskikbaar

kerkkantoor@monwes.co.za

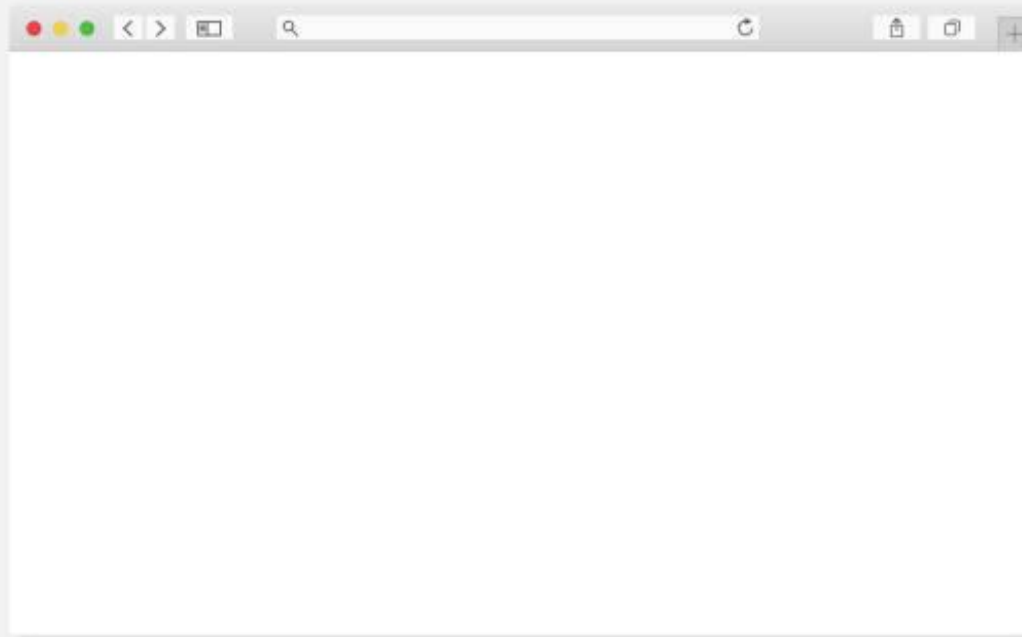
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